

applied to Jesus as accomplishing this for us  
 8:6 (ditto) in 1C 15:27  
 applied to Jesus eschatologically  
 110:1 (sit at right hand) in Mt 26:64 = Mk 14:62 =  
 Lk 22:69  
 Jesus' claim before Sanhedrin  
 118:22-3 (stone builders rejected) in Mt 21:42 =  
 Mk 12:10-1 = Lk 20:17  
 Jesus applies to self at end Parable of Tenants  
 118:25-6 (blessed He who comes) in Mt 23:39 & Lk 13:35  
 Jesus calling on Jews to repent

#### CONFIRMATION

19:4 (voice to all earth) in Rm 10:18  
 Did they not hear? Yes!  
 22:22 (declare your name) in Hb 2:12  
 Jesus not ashamed to call believers "brothers"  
 24:1 (earth is Lord's & all in it) in 1C 10:26  
 OK to eat food sold in marketplace  
 32:1-2 (blessed whose sins forgiven) in Rm 4:7-8  
 Paul arguing on grace vs works  
 44:22 (considered sheep for slaughter) in Rm 8:36  
 Persecution will be frequent  
 45:6-7 (Your throne, O God) in Hb 1:8-9  
 Applied to Jesus showing deity  
 51:4 (God proved right when judging) in Rm 3:4  
 Let God be true  
 78:24 (rained down manna) in Jn 6:31  
 Jews quoting re/ work of Moses  
 82:6 (you are gods) in Jn 10:34  
 Jesus in response to charge of blasphemy  
 91:11-12 (angels bear up) in Mt 4:6 = Lk 4:10-1  
 Satan in tempting Jesus to jump  
 95:7-11 (today if you will hear ... never enter rest)  
 in Hb 3:7-4:7 - exegesis as part of exhortation  
 104:4 (winds his messengers) in Hb 1:7  
 inferiority of angels to Son  
 110:1 (LORD says to my Lord) in Mt 22:44 = Mk 12:36 =  
 Lk 20:42-43 - Jesus re/ dignity of Messiah  
 110:4 (priest forever like Melch) in Hb 5:6  
 applied to Jesus  
 110:4 (ditto) in Hb 7:7  
 priest forever  
 110:4 (ditto) in Hb 7:21  
 priest by God's oath

Catenas: (special case) string of quotations

Rm 3:10-15 using Pss 5:9; 10:7; 14:1-3; 36:1; 53:1-3;  
 140:3, plus Eccl & Isa re/ universal sin of mankind  
 Rm 15:9-12 using Pss 18:49; 117:1, plus 2 Sam, Deut, Isa