

looks perfect: if "yes" Pharisees will tell people  
if "no" Herodians will tell Pilate  
perfect response escapes trap, shows opponents hypocrisy,  
and provides guidelines for relations to govt

Question about Resurrection (22:23-33)

Sadducees deny resurrection (not believers in immortality of  
soul, but in death as the end)

Jesus' response not entirely clear: apps that he responds  
with a Moses passage, that pictures reference to dead  
people, and relates to a central theme of the covenant  
rather than a peripheral one

Great Commandment (22:34-40)

lawyer may be trying to show Jesus up, but Jesus' response  
in Mark 12 suggests not, or that Jesus reaching out

Question about David's Son (22:41-45)

turns tables on Pharisees; but also reaching out to them  
this ends attempts to trap Jesus in words; too risky

Scribes and Pharisees Denounced (23:1-36)

Jesus' final warning to scribes & Pharisees  
talk but no action  
make it hard for others  
looking out for own reputation  
exalting selves  
keeping others from God  
devouring widows' houses  
making converts of the wrong sort  
twisting the law: oaths  
majoring on minors  
externalism  
sons of those who murdered prophets  
facing massive judgment  
disaster to come on this generation

Lament over Jerusalem (23:37-39)

Jesus' desires and their reaction  
house left desolate  
hint of repentance at last days

The Olivet Discourse (chs 24-25)

Named for location given, on Mount of Olives  
Paralleled in all three Synoptic Gospels:  
Mark 13; Luke 21

Destruction of Temple Foretold (24:1-2)

Jesus has just left temple for last time in public ministry  
Disciples excited about bldgs, some of most impressive in