

- H.H. Sculland, eds., *The Oxford Classical Dictionary*, 2nd ed. (Oxford: Clarendon Press, 1970); Henry Thurston Peck, ed., *Harper's Dictionary of Classical Literature and Antiquities*, 2nd ed. (New York: Cooper-Square, 1965), or the relevant editions of each work in the *Loeb Classical Library*.
9. Bruce M. Metzger, *The Text of the New Testament*, 2nd ed. (New York: Oxford, 1968), chap. II; for details on the papyri, see pp. 246-256.
 10. Jose O'Callaghan, "Papiros neotestamentarios en la cueva 7 de Qumran?", *Biblica* 53 (1972), pp. 91-100.
 11. Bruce M. Metzger, *Chapters in the History of New Testament Textual Criticism* (Leiden: Brill, 1963), p. 145.
 12. B.F. Westcott and F.J.A. Hort, eds., *The New Testament in the Original Greek*, 2 vols. (New York: Harper and Brothers, 1882), 2:2.
 13. Ezra Abbot, *The Authorship of the Fourth Gospel, with Other Critical Essays* (Boston: Ellis, 1888).
 14. Metzger, *Chapters*, pp. 148-150.
 15. Frederic G. Kenyon, *Our Bible and the Ancient Manuscripts* (New York: Harper and Brothers, 1941), p. 23.
 16. Recorded in Eusebius, *Church History* 3.39.15-16.
 17. Justin, *Apology* 1.33, 66, 67; *Dialogue with Trypho* 100-104, 105, 106, 107.
 18. *Dialogue* 103.7.
 19. *Dialogue* 106.3.
 20. Text in Henry Bettenson, ed., *Documents of the Christian Church*, 2nd ed. (London: Oxford, 1963), pp. 40-41; J. Stevenson, ed., *A New Eusebius* (London: SPCK, 1963), pp. 144-147.
 21. Irenaeus, *Against Heresies* 3.1.2.
 22. Clement, *Outlines*, cited in Eusebius, *Church History* 6.14.5; Origen, *Commentary on Matthew* 1, cited in Eusebius 6.25.3ff.