

10. Ibid., p. 72.
11. Ibid., p. 122.
12. Jack Finegan, *Handbook of Biblical Chronology* (Princeton: Princeton University Press, 1964), sections 58-61.
13. Ibid., sections 454-468.
14. A revision of my article "Daniel's Seventy Weeks and the Old Testament Sabbath-Year Cycle," *Journal of the Evangelical Theological Society* 16 (1973), pp. 229-234.
15. Incidentally, a remark by the rabbis also associates the coming of the Messiah with a seven-year period. *Babylonian Talmud*, Sanhedrin 97a.
16. As also the Berkeley Version, the Amplified Bible, the Living Bible, the American Standard Version and the Jerusalem Bible.
17. Including the Jewish Publication Society's translation, the New English Bible, the Smith-Goodspeed and Moffatt translations, and the New American Bible.
18. See, e.g., Rudolf Kittel, ed., *Biblica Hebraica*, 14th ed. (Stuttgart: Württembergische Bibelanstalt, 1966), p. 1277.
19. Ernst Würthwein, *The Text of the Old Testament* (Oxford: Basil Blackwell, 1957) p. 19.
20. As suggested in the Berkeley Version. Smith-Goodspeed and the New English Bible imply such an interpretation by translating verse 25b: "for sixty-two weeks it shall stay rebuilt ..." (S-G); "for sixty-two weeks it shall remain restored ..." (NEB); but these translations of the verb *shub* find no warrant in the lexicons and merely show the problem of adopting the Masoretic punctuation.
21. See Payne, *Encyclopedia of Bible Prophecy*, loc. cit.
22. Ibid., p. 387, note 74.
23. Finegan, *Biblical Chronology*, section 336.