

Reference Notes for the Main Text:

1. David Hume, *Concerning Human Understanding*, section X.
2. Rudolf Bultmann, *Jesus Christ and Mythology* (New York: Scribners, 1958), p.15.
3. For further discussion of this point, see my papers "A Critical Examination of Modern Cosmological Theories" and "A Critique of Carl Sagan's TV Series and Book *Cosmos*," *IBRI Research Report* 15 (1982) and 19 (1984).
4. Robert Jastrow, *Until The Sun Dies* (New York: Norton, 1977, chaps. 1-4).
5. Adolf Harnack, *What is Christianity?* (New York: Harper and Row, 1957), p. 25.
6. *Ibid.*, p. 24.
7. Josephus, *Against Apion* 1.8, I Maccabees 4:46, 9:27, 14:41.
8. Most of the material on these works comes from N.G.L. Hammond and H.H. Sculland, eds., *The Oxford Classical Dictionary*, 2nd ed. (Oxford: Clarendon Press, 1970); Henry Thurston Peck, ed., *Harper's Dictionary of Classical Literature and Antiquities*, 2nd ed. (New York: Cooper-Square, 1965), or the relevant editions of each work in the *Loeb Classical Library*.
9. Bruce M. Metzger, *The Text of the New Testament*, 2nd ed. (New York: Oxford, 1968), chap. II; for details on the papyri, see pp. 246-256.
10. Jose O'Callaghan, "Papiros neotestamentarios en la cueva 7 de Qumran?", *Biblica*, 53 (1972), pp. 91-100.
11. Bruce M. Metzger, *Chapters in the History of New Testament Textual Criticism* (Leiden: Brill, 1963), p. 145.
12. B.F. Westcott and F.J.A. Hort, eds., *The New Testament in the Original Greek*, 2 vols. (New York: Harper and Brothers, 1882), 2:2.
13. Ezra Abbot, *The Authorship of the Fourth Gospel, with Other Critical Essays* (Boston: Ellis, 1888).
14. Metzger, *Chapters*, pp. 148-150.
15. Frederic G. Kenyon, *Our Bible and the Ancient Manuscripts* (New York: