

33. *Oxford*, pp. 1142-1143.
34. *Ibid.*, pp. 853-854.
35. A.N. Sherwin-White, *Roman Society and Roman Law in the New Testament* (Oxford: Clarendon Press, 1963), p. 187.
36. G. Henry Waterman, "The Sources of Paul's Teaching on the 2nd Coming of Christ in 1 and 2 Thessalonians," *Journal of the Evangelical Theological Society* 18 (1975). 105-113.
37. Suetonius, *Lives of the Twelve Caesars*, "Nero" 16.2; "Claudius" 25.4.
38. Tacitus, *Annals* 15.44.
39. Pliny the Younger, *Letters* 10.96.
40. The text of Mara may be found in F.F. Bruce, *Jesus and Christian Origins Outside the New Testament* (Grand Rapids: Eerdmans, 1974), p. 31.
41. Josephus, *Antiquities* 20.200; 18.63-64.
42. Shlomo Pines, *An Arabic Version of the Testimonium Flavianum and its Implications* (Jerusalem: Israel Academy of Science and Humanities, 1971), pp. 9-10.
43. *Babylonian Talmud*, Sanhedrin 43a; more cryptic passages are discussed in Bruce, *Christian Origins*, ch. IV; R.T. Herford, *Christianity in Talmud and Midrash* (Clifton, NJ: Reference Book Publishers, 1966); and Joseph Klausner, *Jesus of Nazareth* (New York: Macmillan, 1925).
44. Justin, *Dialogue* 10.
45. Origen, *Against Celsus* 2.27, 49, 74.
46. *Babylonian Talmud*, Shab 116a.
47. Matt. 28:13; *Dialogue* 108.
48. *Tosefta*, Sanhedrin 9.7.

**Anmerkungen für die Anhänge:**

49. Suetonius, *Cäsarenleben*, "Nero" 16.2; "Claudius" 25.4.